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**EASTERN POWER DISTRIBUTION COMPANY OF A.P. LIMITED  
CORPORATE OFFICE**

P&T Colony, Seethammadhara, Visakhapatnam – 530 013

**ABSTRACT**

APEPDCL – HRD/MPS/MPP – Engineering Service - Appointment of Assistant Executive Engineer (Electrical) by Direct Recruitment – ORDERS – ISSUED

EOO (HRD) Rt.No. 119 /2019

Dt. 27.07.2019

Read the following:-

- 1) Recruitment notification for the post of Assistant Engineer/El. (now re-designated as Assistant Executive Engineer/El.) issued in Eenadu & Hindu on 06.02.2019.
- 2) Written Test conducted on 02.06.2019 in Visakhapatnam
- 3) Original Certificates verification conducted on 09.07.2019.

\* \* \*

ORDER:-

Under Regulation 14 (a) (1) of APSEB Service Regulations, Part-II as adopted by Eastern Power Distribution Company of AP Limited, the following Fifteen (15) candidates are selected provisionally by the APEPDCL for appointment as Assistant Executive Engineer (Electrical) in the time scale of pay of Rs.60155-2485-65125-2900-79625-3335-92965, with usual allowance as admissible from time to time:

S. No.	H.T. No	Name of the candidate (S/Sri/Smt./Kum.)	DOB	Gender	Comm-unity	Place of posting	Circle
1	211043	PALLEKONA DURGA PRASAD	12/06/1993	Male	BC-A	AEE / Operation / Kurupam	VZM
2	141580	PENKE SUBBARAO	06/02/1990	Male	BC-B PH-OH [75%]	AEE / Power for All / Corporate Office / Visakhapatnam	Corporate Office / VSP
3	121311	BOTTA RAVI	15/06/1990	Male	SC	Allotted to Operation Circle / Visakhapatnam	VSP
4	191012	CHIRRI ANUSHA	20/10/1994	Female	ST	AEE / Operation/ Polavaram	ELR
5	171462	VONUMU SANTOSH KUMAR	23/08/1993	Male	BC-D	AEE / Operation / Seethanagaram	VZM
6	131102	KONAPALA ROJA	08/04/1993	Female	BC-B	AEE / Operation / Laveru	SKLM
7	141128	KANCHI GANGADHAR	21/02/1991	Male	OC	AEE / Operation / Nandigama	SKLM
8	141154	MERLA HARICHANDANA	06/01/1996	Female	OC	AEE/Operation/ Sompeta	SKLM
9	231351	NEPAK UTTEJ	14/08/1996	Male	OC	AEE/Operation/ Kunavaram	RJVM
10	131054	TAMALAM DIANA	19/04/1993	Female	BC-C	AEE / Operation/ Ramabadrapuram	VZM

S. No.	H.T. No	Name of the candidate (S/Sri/Smt./Kum.)	DOB	Gender	Comm-unity	Place of posting	Circle
11	101048	MANADALA APPALANAIDU	16/07/1991	Male	BC-D	AEE / Operation / Meliaputti	SKLM
12	221400	LIMMALA YOGI	10/06/1988	Male	SC	AEE / Operation / Mandasa	SKLM
13	161226	BURA KARUNA PRIYA	29/11/1995	Female	BC-D	AEE/Operation/ Gajapathinagaram	VZM
14	151447	ADARI YESU HEMATHARA	13/05/1997	Female	BC-D	AEE/Operation/ Bondapalli	VZM
15	201068	MOHAMMED JAFRI	20/08/1995	Female	BC-E	AEE/Operation/ Therlam	VZM

2. On appointment as Assistant Executive Engineer (Electrical), they have to report to the Chief General Manager (HRD)/APEPDCL/Corporate Office / Visakhapatnam on or before **25-08-2019** at 11:00 AM for submission of the Original Certificates and other documents as given in Para (5) below. The candidates on appointment as Assistant Executive Engineer (Electrical) shall have to undergo on job training for one month.

3. The appointment as Assistant Executive Engineer (Electrical) is provisional and liable for termination at any time without notice and without assigning any reasons.

4. The candidates will be governed by the rules and regulations applicable as framed by the APEPDCL and as amended from time to time. The Tripartite Agreements entered into/ between the APSEB, Govt. of AP and the Employee Associations are not applicable to the candidates and they have at no stage be entitled to claim any right whatsoever arising out of the said Tripartite Agreements. They shall submit an undertaking in the Format-I enclosed herewith. Acceptance of their joining report is subject to the submission of the aforesaid undertaking.

5. They have to submit the following Original certificates and the same will be retained with APEPDCL until the agreement period is completed:

- i) Documentary evidence of Educational Qualifications viz., B.E/B.Tech/AMIE as reported in his/her application for appointment.
- ii) Certificate for proof of age i.e., SSC/HSC.
- iii) Consolidated Marks Memoranda for four year Degree.
- iv) Permanent Community Certificate issued by the MRO in Original or Original Caste Certificate issued by the Revenue Officer not less than the rank of MRO issued on or after 01-07-2018 in respect of SC/ST & BC candidates clearly indicating the Sub-Caste and group.
- v) Study/Bonafide Certificates from IV to X issued by School Principal/ Headmaster.
- vi) Certificate issued by the Medical Board in respect of PH candidates.
- vii) Physical Fitness certificate issued by a Medical Officer of the rank not less than that of Civil Surgeon in the prescribed proforma.
- viii) The candidate has to submit filled-in Attestation Form in 6 sets with 8 photographs.
- ix) To execute a bond on non-judicial stamp paper worth Rs.110/- (Rupees one hundred and ten only) to the effect that he/she will serve the APEPDCL for a minimum period of 5 years in addition to probation period.

- x) If the candidate leaves the Company during the probation period, he/she shall refund the Company, the emoluments received by him/her plus Rs.60,000/- (Rupees Sixty Thousand only) by way of liquidated damages.
- xi) If the candidate leaves the Company during the bond period i.e., without serving a minimum period of 5 years after completion of probation period, shall have to pay to the Company an amount of Rs.1,20,000/- (Rupees One Lakh Twenty Thousand only) by way of liquidated damages.
- xii) Plastic folder of Legal size (box type) for placing their original certificates. (Proforma of Agreement Bond; Attestation forms and Physical Fitness Certificate can also be downloaded from APEPDCL Website; [www.apeasternpower.com](http://www.apeasternpower.com)).

6. The appointment order is subject to the following conditions namely:-

- a) If the certificates produced by them are found to be false/not recognized in any manner, at a later date, their services are liable for termination without notice.
- b) The appointment is subject to verification of character and antecedents. If any adverse report is received in the said verification, their services are liable for termination without notice.
- c) The Original certificates deposited with APEPDCL shall be retained with the Company during 7 years (including probation period). If the candidate desires to take back the Original Certificates i.e., Degree Certificate, Date of Birth Certificate, etc., within Probation period (i.e. first 2 years) he/she shall deposit an amount of Rs.60,000/- (Rupees Sixty Thousand only) or after completion of probation period (i.e. in the remaining 5 years of minimum service period), he/she shall deposit an amount of Rs.1,20,000/- (Rupees One Lakh Twenty Thousand only) by way of D.D. in favour of **Pay Officer/APEPDCL** submitted through proper channel. The amount paid by the candidate shall be refunded on re-depositing the said certificates to the Company within a period of one month, else the amount of Rs.60,000/- or Rs.1,20,000/- as the case may be, shall be forfeited and further action will be taken to recover the dues as per the Agreement bond.
- d) The candidates appointed as Assistant Executive Engineer (Electrical) shall work wherever they are posted and no request for change of posting will be entertained.
- e) If they do not report to Chief General Manager (HRD) / APEPDCL / Corporate Office/ Visakhapatnam on or before **25-08-2019** at 11:00 AM, it will be construed that they are not willing to join in APEPDCL and this appointment order as Assistant Executive Engineer (Electrical) is liable for cancellation without further notice.

7. The candidates will be governed by the provisions of EPF & MP Act 1952 and the Employees Provident Fund Scheme 1952 in terms of E.O.O (CGM-HRD) Ms.No.245, Dt.10.02.2004 and revised from time to time, that are in existence in APEPDCL.

Encl: 1) Format-I (Undertaking)  
2) Agreement Bond  
3) Physical Fitness Certificate  
4) Attestation Form

NAGALAKSHMI.S  
CHAIRMAN & MANAGING DIRECTOR

To

- 1) 211043 PALLEKONA DURGA PRASAD
- 2) 141580 PENKE SUBBARAO
- 3) 121311 BOTTA RAVI

- 4) 191012 CHIRRI ANUSHA
- 5) 171462 VONUMU SANTOSH KUMAR
- 6) 131102 KONAPALA ROJA
- 7) 141128 KANCHI GANGADHAR
- 8) 141154 MERLA HARICHANDANA
- 9) 231351 NEPAK UTTEJ
- 10) 131054 TAMALAM DIANA
- 11) 101048 MANADALA APPALANAIDU
- 12) 221400 LIMMALA YOGI
- 13) 161226 BURA KARUNA PRIYA
- 14) 151447 ADARI YESU HEMATHARA
- 15) 201068 MOHAMMED JAFRI

Copy to:

The AEE/Tech. / CMD's Peshi/APEPDCL/Visakhapatnam  
All Directors in APEPDCL/Visakhapatnam  
The Executive Director / World Bank Projects / APEPDCL / Viakhapatnam  
The Dy.EE/Director (Operations & Projects)'s Peshi / APEPDCL / Visakhapatnam  
The AO / Director (F&HRD)'s Peshi / APEPDCL / Visakhapatnam  
All CGMs/GMs/SEs/APEPDCL  
The Chairperson/ CGRF / APEPDCL / Visakhapatnam  
The Chief General Manager/HRD / APEPDCL / Visakhapatnam (\*)  
The General Manager-I/HRD / APEPDCL / Visakhapatnam (\*)  
The Deputy General Manager / Estt. / APEPDCL / Visakhapatnam (\*)

**(\*) It is requested to issue reposting orders duly obtaining the original certificates and other documents as specified in Para-5 above from the respective persons.**

The General Manager-II / HRD / APEPDCL/Visakhapatnam  
The Superintending Engineer / Operation / Visakhapatnam  
It is requested to accommodate the candidate of S.No.3 above at Visakhapatnam City.

All Deputy General Managers/APEPDCL/Visakhapatnam  
The Executive Engineer / EPTI / APEPDCL / Gajuwaka / Visakhapatnam  
**It is requested to arrange to conduct one week induction training programme for the candidates after joining, in consultation with Chief General Manager / HRD.**

The Pay Officer/APEPDCL/Visakhapatnam  
The Accounts Officer/CPR/APEPDCL/Visakhapatnam  
The Personnel Officer-I & II/Estt./APEPDCL/Visakhapatnam  
The Company Secretary/APEPDCL / Visakhapatnam  
The Deputy General Manager/CC/APEPDCL/ Visakhapatnam  
All Sections in HRD Wing  
The Stock file/spare

**C.No. HRD/MPS/MPP/ E-268477/EPCOR-06002/(24)/1/2019-MPS-2-COR**

Signature valid

Digitally signed by  
Nagalakshmi S  
Date: 2019.07.27 10:52:01 IST  
Reason: Approved



**FORMAT - I**  
**UNDERTAKING**

I, \_\_\_\_\_ S/o/D/o \_\_\_\_\_,  
HT. No. \_\_\_\_\_ appointed as Assistant Executive Engineer (Electrical) in  
Eastern Power Distribution Company of Andhra Pradesh Limited vide E.O.O.(HRD)  
Rt. No. \_\_\_\_\_, Dt. \_\_\_\_\_ undertake that, I shall abide by the Rules and  
Regulations applicable or as framed by the Eastern Power Distribution Company of  
Andhra Pradesh Limited and as amended from time to time. The Tripartite  
Agreement entered into between APSEB, Government of A.P., and the APSEB  
Employees Associations are not applicable to me as such agreement was entered  
into when I was neither an employee of APSEB/ APTRANSCO/ APEPDCL nor a  
member of any Employees Association and hence I shall at no stage be entitled to  
claim any right whatsoever arising out of the said Tripartite Agreement.

SIGNATURE OF THE CANDIDATE

H.T.No. ....

## AGREEMENT BOND

Bond to be executed on Rs. 110/- Non-judicial Stamp paper)

Known all men by these presents that we (1) the first of the three being the selected candidate for the post of ASSISTANT EXECUTIVE ENGINEER(Electrical) by name

\_\_\_\_\_ S/o,D/o. \_\_\_\_\_

\_\_\_\_\_ (Status of Parent)

\_\_\_\_\_ Residing at

\_\_\_\_\_ in the

District of \_\_\_\_\_ in

the Mandal of \_\_\_\_\_

(2)

(1<sup>st</sup> Surety) Son of \_\_\_\_\_ Date of Birth \_\_\_\_\_

Residing at \_\_\_\_\_

in the District of \_\_\_\_\_

in the Mandal of \_\_\_\_\_

(3)

(2<sup>nd</sup> Surety) Son of \_\_\_\_\_ Date of Birth \_\_\_\_\_

Residing at \_\_\_\_\_

in the District of \_\_\_\_\_

in the Mandal of \_\_\_\_\_

bind ourselves jointly and severally to the Eastern Power Distribution Company of Andhra Pradesh Limited (hereinafter referred to as the APEPDCL which expression shall, where the context so admits include its successors for the payment of (i) Rs.60,000/- + emoluments received or (ii) Rs.1,20,000/- as the case may be by way of liquidated damages to the APEPDCL.

Signed by us this the \_\_\_\_\_ day of \_\_\_\_\_ 2019

Signatures: 1. \_\_\_\_\_ Candidate Selected.

2. \_\_\_\_\_ (1<sup>st</sup> Surety)

3. \_\_\_\_\_ (2<sup>nd</sup> Surety)

Witness: 1. \_\_\_\_\_

2. \_\_\_\_\_

Whereas the above first of the said three, by name \_\_\_\_\_  
is appointed as \_\_\_\_\_ in the Eastern  
Power Distribution Company of A.P. Limited Services.

2. And whereas it has been agreed that the above appointed candidate by name \_\_\_\_\_ shall enter into a service bond for the above mentioned sum with such conditions as hereunder written with the above surety No.1. (2) \_\_\_\_\_ and above surety No.2. (3) \_\_\_\_\_ as sureties.

3. Now the conditions of the above written bond are such that (i) if for any reason other than death or disability or other causes acceptable to the APEPDCL, the first of said three (i.e. the selected candidate) leaves the Corporation during the period of probation, he/she shall refund to the APEPDCL the emoluments received by him/her plus Rs.60,000/- (Rupees Sixty Thousand only) by way of liquidated damages within one month of demand (ii) The above party by name (1) \_\_\_\_\_ shall serve the APEPDCL for a full period of five years after successful completion of probation (i.e. 2 years + 5 years = 7 years) and shall during such period of service abide by all the Rules and Regulations as will be applicable to him/her. If for any reason other than death or disability or other causes acceptable to the corporation, the appointee fails to serve the APEPDCL for at least five years excluding the period of probation he/she shall pay the APEPDCL by way of liquidated damages a sum of Rs.1,20,000/- (Rupees One Lakh Twenty Thousand only) within one month of demand. Unless the said appointee (1) \_\_\_\_\_ is prevented by accident or ill-health certified by a competent medical authority for serving the APEPDCL at least for a period of five years excluding the period of probation, or the above appointee (1) \_\_\_\_\_ is removed from service for any misconduct before the expiry of the said period of five years, or shall for reasons acceptable to the appointing authority that he/she is unable to comply with all or any of the terms and conditions of employment above named. The above appointee (1) \_\_\_\_\_ and or (2) \_\_\_\_\_ (1<sup>st</sup> Surety) and or (3) \_\_\_\_\_ (2<sup>nd</sup> Surety) shall at all times within thirty days of the receipt of notice in writing from the appointing authority pay all sums of money that may become payable or refundable to the APEPDCL by the above said three by virtue of the above conditions of the bond.

4. Provided that any forgiveness or forbearance on the part of the APEPDCL towards the above appointee in respect of his/her failure or neglect to perform such services and duties or any aberrance or indulgence shown by him/her whether as to payment, time for performance or otherwise shall not in any way release or exonerate the sureties or either of them, their or either of their executors or administrators in respect of their or his/her liability under the above written bond.

5. Provided further that in the event of default by the aforesaid three persons of the said liability, besides the entitlement of the recovery, the APEPDCL can withhold the original certificates by exercising particular lien over the said document until their liability liquidated.

Signed by the above appointee (1)

(a) Postal Address:

(b) Permanent Address:

Signed by the 1<sup>st</sup> Surety (2)  
With postal address

Official Designation:

Official Address:  
(if he/she is an employee of  
the State/Central Govt.,/  
Corporation etc.,)

Permanent Address:

Signed by the 2<sup>nd</sup> Surety (3)  
With postal address

Official Designation:

Official Address:  
(if he/she is an employee of  
the State/Central Govt.,/  
Corporation etc.,)



Permanent Address:

Witness:  
(and their address in full)

(1)

(2)

NOTE: 1. The Sureties must be:  
(i) Persons working in Central/State/Quasi Governments/Undertakings with a minimum of 8 years of service left with their employers. (Service Certificate from the employer shall be enclosed)

(OR)

(ii) Persons holding encumbered immovable property worth about Rs.1.00 Lakh and above on production of encumbrance certificate and property valuation certificate from office of the M.R.O. where the property is situated (necessary certificate from the concerned Tahsildar Shall be enclosed.)

2. Each page of bond should be signed by the candidate.

**CERTIFICATE OF PHYSICAL FITNESS**

Name, Rank, and Medical Qualifications  
Of an officer granting the certificate

With Register number \_\_\_\_\_ :

I do hereby certify that I have examined (full name) \_\_\_\_\_  
\_\_\_\_\_ a candidate for employment under the Eastern Power  
Distribution Company Of Andhra Pradesh Limited in the \_\_\_\_\_  
services as cannot discover that he/she has any disease, constitutional affection or bodily infirmity  
except that his weight is in excess or below the standard prescribed or except I do/ do not  
consider this a disqualification for the employment he/she seeks.

I do further certify that in my opinion his/her general physical condition is such as to  
enable him/her to perform efficiently the active duties of executive service.

I also certify that he/she has marks of small-pox/vaccination.

Chest measurement in centimeters in full inspiration/on full expiration/  
difference(expansion).

Height:                      Meters                      Centimeters

Weight(in Kgs)

His/Her vision  
Is normal

Hypermetropic ( \_\_\_\_\_ )

( Here enter the degree of defect and the strength of correction of glasses)

Myopic( \_\_\_\_\_ )

( Here enter the degree of defect and the strength of correction of glasses)

Astigmatic(Simple or mixed) ( \_\_\_\_\_ )

( Here enter the degree of defect and the strength of correction of glasses)

Hearing is normal/defective(much or slight).

Urine-Does chemical examination show (i) albumin, (ii) sugar, state specific gravity.

Personal Identification Marks(at least two should be mentioned)

i)

ii)

Station:

Date:

Signature:  
Rank/Qualification:  
Designation:

( The candidate must make the statement required below prior to his medical examination and  
must sign the declaration, appended there to, His attention is specially directed to the warning  
contained in the note below).

1. State your name in full :
2. State your age and birth place:

3. a) Have you ever had small pox, intermittent or any other fever, enlargement or suppuration of glands Spitting of blood, asthma, inflammation of lungs, Heart disease, fainting attacks, rheumatism, appendicitis? or  
  
b) Any other disease or accident requiring confinement to bed and medical or surgical treatments? or  
  
c) Suffered from any illness, wound or injuries sustained while on active services during the war.
4. When were you last vaccinated?
5. Have you or any of your near relations been affected with consumption, scrofula, gout, asthma, fits, epilepsy or insanity?
6. Have you suffered from any form of nervousness due to over work or any other cause?
7. Have you been examined and declared unfit for Government or APEPDCL Service by any Medical Officer/Medical Board within the last three years? (To be filled in only in the case of candidates under Class-III and Class-IV of any service under APEPDCL.
8. Furnish the following particulars concerning your family.

Father's Age If living and And state of Health	Father's age at death and Cause of death	No of brothers living, their ages & state of health	No of brothers dead their ages and ages and cause of death
.....	.....	.....	.....
.....	.....	.....	.....

Mother's Age If living and And state of Health	Mother's age at death and Cause of death	No of Sisters living, their ages & state of health	No of sisters dead their ages and ages and cause of death
.....	.....	.....	.....
.....	.....	.....	.....

I declare that all the above answers are true and correct to the best of my knowledge.

CANDIDATE'S SIGNATURE

Note: The candidate will be held responsible for the accuracy of the above statement. By willfully suppressing information he/she will incur the risk of losing the appointment and if appointed for forfeiting all claims to superannuation allowance or gratuity.

Latest colour  
Passport size  
Photograph of  
the candidate

### REVISED ATTESTATION FORM

(THE CANDIDATE SHOULD PROPERLY FILL THE ATTESTATION  
FORM WITH HIS/HER OWN HAND WRITING)

Name of the  
Department

Name of the Head of  
the Dept.

1. (a) Name in full (Capital letters only) with aliases, if any. Please indicate if you have added/  
dropped at any stage any part of your name/surname

SURNAME

NAME

- (b) Designation of the candidate with category (Appointment by Direct recruitment/  
Ex-Servicemen Quota/Compassionate Grounds) *Enclose supporting certified copies of  
the documents.*

(i) Designation

(ii) Place of working

(iii) Date of Entry into  
Service or Date of  
Appointment

(iv) Direct recruitment

Ex-Serviceman

Compassionate

2. Details of addresses:

a. Present

b. permanent

House/Apartment/Flat No.

Name of Apartment

Lane Name

Street & Road

Village

Mandal/Taluk

Town/City

District

State

Pin code

Contd...2...

Contact Phone Numbers

Mobile	Landline Office (with STD Code)	Landline Residence (with STD Code)

(c) If originally a resident of Pakistan, the address in that Dominion and the date of migration to Indian Union

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3. Particulars of places where you have resided during the **Preceding five years** from the date of filling up to Attestation Form.

	From (Month/ Year)	To (Month/ Year)	Residential Address in full (i.e., House/Apartment/Flat Number, Apartment / Complex/Lane/Street/Colony and Road, Village, Mandal and District/City)	Police Station and District
1				
2				
3				
4				

4 Father's details :

a) Name in full with aliases, if any

--

b) Profession

--

c) If in service, give designation and official address.

--

d) Present postal address  
( if dead, give last address)

House No.	
Lane Name	
Street & Road	
Village/ Mandal	
Dist	
State	
Pin Code	

e) Permanent House Address

House No.	
Lane Name	
Street & Road	
Village/ Mandal	
Dist	
State	
Pin Code	

--

5 Nationality of :

a) Father

b) Mother

c) Wife/Husband

(ii) Place of birth of Wife / Husband

6 (a) Date of Birth of the applicant

(b) Present Age

(c) Age at SSC/Matriculation

7 (a) Place of Birth, District and State

(b) District and State of which you belong

8 (a) Religion

(b) Are you a member of scheduled Caste/Scheduled Tribe/Backward Class?

Scheduled Caste  Scheduled Tribe  Backward Class

Please specify the Class/Tribe Grade A, B, C, D, & E

9. Educational Qualifications showing places of education with years in schools and colleges since 15th year of age **(Please enclose Certified copies of study certificates and indicate whether study is regular or distance / correspondence).**

Course	Name of the school/ College with full address (Village/ Mandal/ District/City)	Date of entering (mention month & Year)	date of Leaving (mention Month & Year )	Examination passed with Reg.No., etc., (Name of the group i.e., Inter/ Degree/Diploma/ PG, ect)	Police Station and District
1. SSC/ Matriculation					
2. Intermediate/ Diploma					
3. Graduation/ Professional Course.					
4. post Graduation					
5. Any other qualification					

10 If you have at any time been employed, give details **(Please enclose certified copies of the documents)**

Designation of post held or description of work	Period		Full Address of the Office, Firm or Institution	Have you been at any time dismissed/ removed from service/ resigned to the post? If so, please give details
	From	To		

Have you ever been arrested by the police, convicted by a Court of law or detained under any state/ central preventive detention laws for any offence? Whether such conviction sustained in the court of Appeal or set aside by the appellate Court of appealed against.

11 (Note: If detained, convicted, debarred etc., sussequent to the completion and submission of this form, the details should be communicated immediately to the concerned department or the authority to whom the Attestation form has been sent earlier as the case may be failing which it will be deemed to be suppression of factual information). If the answer is 'Yes', the full particulars of the conviction, sentences and detention should be given

12 Name and complete address of two responsible persons of your locality to whom you are known or two referees tow shom you are known. **(persons shall not be blood relatives)**

	Referee-1	Referee-2
House/ Apartment / Flat No.	<input type="text"/>	<input type="text"/>
Name of Apts/ Complex	<input type="text"/>	<input type="text"/>
Lane Name	<input type="text"/>	<input type="text"/>
Street & Road	<input type="text"/>	<input type="text"/>
Village	<input type="text"/>	<input type="text"/>
Mandal/ Taluk	<input type="text"/>	<input type="text"/>
Town/City	<input type="text"/>	<input type="text"/>
District	<input type="text"/>	<input type="text"/>
State	<input type="text"/>	<input type="text"/>
Pin Code	<input type="text"/>	<input type="text"/>

13 Have you ever been member/worker of any Political Party or Communal organization/ Youth/Student/ Service/ Labour? If so furnish details

DECLARATION SHOULD BE SIGNED BY THE CANDIDATE

1 I hereby declare that the statements made in this form are true to the best of my knowledge and belief

2 I am married/unmarried and have only one wife living (delete which is not applicable).

3 I am fully aware that furnishing of false information or suppression of any factual information in the Attestation Form would be a disqualification and is likely to render me unfit for employment under the Government.

4 I am also fully aware that if it comes to notice at any time during my service that false information has been furnished or that there has been suppression of factual information in the Attestation form, my services would be liable to be terminated solely on this ground.

**Signature of the candidate**

**Date:**

**Place:**

**CERTIFICATE TO BE SIGNED BY A GAZETTED OFFICER OR MEMBER  
OF LEGISLATURE OR OTHER AUTHORITY AS PRESCRIBED BY THE  
APPOINTING AUTHORITY**

Certified that I have known Sri/Smt/Kum \_\_\_\_\_  
\_\_\_\_\_ Son/Daughter/Wife of \_\_\_\_\_  
for the last \_\_\_\_\_ Years \_\_\_\_\_ months and to the best of my knowledge  
and belief, the particulars furnished by him/her are correct

**Signature**

**Name & Designation with seal.**

**Date:**

**Place:**

Photograph of the  
candidate attested  
by Gazetted  
Officer/MLA/  
Other with seal.  
Competent  
Authority